

GRACE CHURCH VISITOR

A MONTHLY DEVOTED TO THE INTERESTS OF THE GRACE REFORMED CHURCH AND SUNDAY SCHOOL.

VOLUME III.

FORT WAYNE, IND., MAY, 1891.

NUMBER 5.

THE BAZAAR.

This exciting and hustling enterprise of the church is about over with. Every person seems happy and well satisfied with the management and the results. The large double rooms on the corner of Columbia and Clinton streets were possibly never before the scene of so much stir and activity, as they were during the time our ladies had charge of them. The rooms were well adapted for a Bazaar. The ladies who did the slashing in the kitchen were just more than pleased with their rooms and conveniences. The ladies in the dining rooms were just as happy with their quarters. The tables were convenient to the kitchen, and a hundred or more meals could be served at a time. The front part of the rooms was occupied with the different booths, having ample space for a stage at the rear end of the rooms for the entertainments.

Every person who attended the bazaar seemed to be pleased with the arrangement of the different booths, and other apartments. Newspaper reporters said, the booths were a display of taste, art and beauty; and some even ventured to say a "display of pretty and smiling faces," &c. The booths were artistically arranged and draped, and gave the rooms a novel, and yet most inviting appearance. With such attractions, and the added charms of pleasant and courteous attendants in and about the booths, and the excellent entertainments rendered each evening, it is not surprising that the people tarried at the Bazaar until such late hours in the evening.

The management of the different booths and other departments of the Bazaar was most gratifying. The ladies who had charge of the kitchen and dining rooms evinced no small amount of skill, as well as lots of hard work and pluck, in the management of their department. They demonstrated again that they know just how to prepare dinners and suppers, and that they have no superiors as cooks in the city of Fort Wayne. Every person who came to dine at the Bazaar, said "the dinners and suppers were the best they ever ate." What every person says must be true.

The ladies who had charge of the kitchen also demonstrated that they know how to spend money, not recklessly, but so as to make ends meet. They had a pocket book of

their own, and out of this they met all the expenses of the kitchen. At the close of the Bazaar there were no grocery bills to be paid out of the general fund. All praise and thanks to ladies who worked so faithfully in this department, and furnished such splendid dinners and suppers, and came out so triumphantly with their finances. It is certain they did not do their work for the fun there is in it, but to make some honest dollars for the church. It must be said also to the praise and credit of the ladies who had charge of the booths, that they did patient and faithful work.

While the booths were well stocked with goods, it is after all surprising, that the receipts were so large. The booths all had their share of articles that were both useful and ornamental. The Domestic booth had an immense supply of aprons of all kinds. The Fancy booth was well furnished with many pretty things, and found a ready sale for nearly everything in stock. The Mission Band booth had a large supply of dolls and other articles, and was the attraction for the children, and netted the Bazaar a nice sum. The Natural Flower booth dealt in nature's own productions and beauties. There was seemingly no end to the roses and carnations. The Ice Cream and Candy Booths had their share of the patronage, and whoever called for some of these delicacies in sweets or frigid, was cordially greeted and cared for. The Post Office was a business of itself, and by itself. The Postmaster General with his assistants, did full honor to this department. The arrival of mails from east and west, were promptly announced each evening, and the postoffice was at once thronged with anxious hearts, all eager to receive some loving epistles from dear ones, either present or absent. Inquirers at the office were seldom disappointed.

We must not fail to say something about the evening entertainments, for they were many and first-class. Miss Brown and her troupe of singers occupied four evenings. These entertainments were well received. The entertainment given under the management of Eugene Mathis was very good, and every person was pleased with it. The entertainment by the young people and children of Grace Church, under the management of Mrs. Zartman, brought out a large attendance and was

one of the best of the entertainments in the course. The entertainments given by the young people and children of the church are always a treat. "The Last Day of School," on Friday night of the Bazaar, was a novel entertainment, original, comical, side-splitting. No entertainment has been given for a long time that produced so much laughter as did this one. The Teacher and School gave a fine exhibition of district talent, and the directors were so well pleased with the exercises that they at once secured the services of the teacher for the next term.

The Bazaar in every particular was a success.

In undertaking such an enterprise it is always of prime importance that the people should be of one mind, and then work with a will and in harmony. The management of the Bazaar was characterized by such a spirit and will throughout. Every person was so well pleased with the Bazaar that many have already said: "We will try it again."

The financial results exceeded our expectations, and the church has abundant reasons to feel rejoiced. For the benefit of the members and friends of the church we give below a brief summing of the receipts, and expenditures, of the Bazaar, as they are gleaned from the Treasure's books.

BOOTH RECEIPTS.

Domestic booth.....	\$ 249 84
Mission band booth.....	67 93
Fancy booth.....	79 58
Natural flowers booth.....	46 49
Ice cream booth.....	28 10
Candy booth.....	10 13
China booth.....	4 84
Post office	5 30
Cigar stand.....	10 45

Total booth receipts.....	\$ 502 66
Receipts by meal tickets.....	80 45
Receipts by entertainment tickets.....	58 85
Door receipts.....	76 62
Receipts by business men's day.....	16 00
Cash receipts by meals and other sources.....	93 09

Total receipts.....	\$ 827 67
Expenditures.....	184 85

Net receipts..... \$ 642 82

For any further information about the Bazaar receipts inquire of Mrs. A. K. Zartman, Secretary and Treasurer.

Special collections on Anniversary Day. Aside of your weekly offering, put some half dollars or dollars in envelopes as a thank-offering unto the Lord. Put your name on these envelopes and mark them Thank-offering. We must raise some forty dollars extra on Anniversary Day for classical apportionments.

GRACE CHURCH VISITOR.

25 Cents per Year.

REV. A. K. ZARTMAN, A. M., - - EDITOR.

Board of Managers; REV. A. K. ZARTMAN, F. D. PAULUS, and D. W. SOUDER.

Entered at the postoffice at Fort Wayne, Indiana, as second-class matter. Feb. 7, 1899.

THANKS TO THE FRIENDS AND PATRONS OF THE BAZAAR.

Many of our business men rendered very liberal and valuable assistance to the Bazaar in the way of donations, patronage and kind words. A large number of articles were donated by different firms, and disposition was made of them to a good advantage. Besides valuable donations, many of our business men came and took their meals with the ladies, and also invited their friends with them to dinners and suppers. Much of this help was unsolicited and, therefore, the more appreciated. Mrs. Rev. Wagenhals and Mr. Hamilton were specially kind in allowing the church to occupy their rooms free of rent. In view of all this manifest kindness and liberality the Ladies' Society adopted the following resolutions at their monthly meeting, Thursday, May 7:

Resolved, That the Ladies Aid and Missionary Society of Grace Church hereby expresses its appreciation and thankfulness to the business men and friends of the church for the kindness and liberality which they manifested toward the Society in contributing to the Bazaar just held;

Resolved, Also, that special thanks are due to Mrs. Rev. Wagenhals and Mr. Hamilton for the free use of the rooms in which the Bazaar was held;

Resolved, Further, that a copy of these resolutions be published in the May issue of the GRACE CHURCH VISITOR.

MRS. A. K. ZARTMAN,
Pres. Ladies' Society.
MISS EMMA NEIREITER,
Sec'y.

THE SUNDAY-SCHOOL: ITS OBJECT.

Moses commanded the sons of Levi to gather together the men, women and children, and the strangers, that they might hear and learn and fear the Lord their God. Paul said: "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another."

"The Sunday-school is that branch of the Church where the word of Christ is taught for the purpose of bringing souls to Christ, and of building up souls in Christ." It is not a substitute for church or pulpit. It is a SCHOOL for the teaching of the Gospel of Christ. It requires personal and

prayerful application and effort in the unfolding and bringing out of the beauties and true intents of the Word of God.

The Sunday-school is in accordance with the command of Christ, "Go teach," and in imitation of the Great Teacher Himself. It has but one text-book—the Bible—and its object is to teach the Bible as a message from and concerning Christ and His salvation, to bring every soul to a personal acquaintance with, and acceptance of Christ, and to build up a spiritual education, and complete Christian character.

To the Sunday-school belongs the protection and care of the church of which it is a part. The church should have the same affection toward the school, as a mother has toward her child. And as the school is, or ought to be, an auxiliary support to the church, it is on the other hand entitled to a financial and moral support from the church. The church should exercise due authority over the school, which authority ought in turn be respected by the school.

The teaching in the school should be in accordance with that from the pulpit, and the catechism of the church should be studied, and all the teachings be in conformity with it. No effort should be made to have every scholar become a member of the church, and the interest of each individual member of the school ought to be in harmony with the interest of the church.. S.

EIGHTH ANNIVERSARY WHIT SUNDAY MAY 27th.

Every member of the church is expected at the services on that day. The pastor will have some important things to say to the church at the morning service. If you want to keep along with the current of the church and have your heart full of fire, you must not miss these services, or any others. The pastor feels like insisting upon every one who considers himself a member of Grace church to put himself in appearance on Anniversary Day. Come and get a new inspiration. Some of our members are in need of a new Baptism of Fire. Put some extra quarters, or halves, or dollars in your pocket for our "Thank Offering" on this occasion. We want a large attendance, enthusiastic services, and large collections on this day. Do not look to your neighbor to effect these results; look to yourself, it is to you the pastor is talking just now.

We hope there may be a number of accessions to the church on our anniversary day. Let all applicants report themselves at an early day, either to the pastor or some member of the consistory.

HYMENEAL.

Thursday evening April 16th, Mr. Jacob Keller and Miss Mary R. Wilkinson were united in marriage at the home of Mr. and Mrs. H. P. Vordermark. Only a few of the immediate friends of the family were present to witness the ceremony. After the marriage the guests were invited to a bounteous supper of which all partook with a delight. Mr. and Mrs. Keller were remembered by their friends with a number of valuable presents. They are now happily homed on Walton avenue, where they will be glad to see any and all of their friends.

Thursday evening April 30th, at the parsonage Jesse M. Kelsey and Miss Sadie Snyder entered upon the felicitous matrimonial estate. The bride is the only daughter of Mr. and Mrs. John Snyder of the North Side. Mr. and Mrs. Kelsey have the congratulations of their many friends. May their future be happy and prosperous. They will reside for the present with the brides parents at 23 Hoffman street.

The Sunday School Convention of St. Joseph Classis will hold its annual sessions at Three Rivers, May 19th and 20th. The pastor is to deliver an address at this convention on the subject: "Boys of the Sunday School.—How to secure their attendance at the Public Worship." The annual meeting of classis will be held at the same place, having its opening session, Wednesday evening, May 20th. D. W. Souder has been elected lay delegate, primarius to attend the meetings of classis and synod for the ensuing year, and F. D. Paulus secundus. The sessions of classis will probably continue for about three days.

The Ladies Classical Missionary Society will also hold its annual meeting at Three Rivers, beginning its sessions on Thursday, May 21st.

Rev. Freeman Ware, is pastor of the church where these meetings will be held. He and his hospitable people will do all in their power to make the sojourn of the delegates pleasant and profitable while among them. Three Rivers is a beautiful little town of some 3,000 inhabitants, and has an extended reputation for its mineral springs and sanitariums. The town is located in a very fertile and beautiful portion of the State of Michigan.

Our country people rendered very efficient services during the Bazaar. Some of them were in early and late. Such helpfulness is certainly appreciated, and will not be without its recompense of reward.

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Our Church Parlors on East Washington St.,
between Barr and Lafayette streets.

SERVICES.

Sabbath morning, - - - - - 10:30
Sabbath evening, - - - - - 7:30
Sunday School, - - - - - 9:30
Y. P. S. C. E. Prayer meeting Sab. evening 6:30
Prayer meeting Wednesday evening - 7:30
Come and welcome to these services.

A. K. ZARTMAN, Pastor.
Residence 96 East Washington St.

CONSISTORY.

Elders.	Deacons.
F. D. PAULUS.	G. W. SOLIDAY,
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Secretary—H. P. VORDERMARK.

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D. W. SOUDER—Assistant Superintendent.
KATE ERSIG—Secretary.
EMMA NEIREITER—Treasurer.
OSCAR MILLER—Librarian.

WOMEN'S MISSIONARY SOCIETY.

MRS. A. K. ZARTMAN—President.
MRS. A. M. HENDERSON—Vice President.
EMMA NEIREITER—Secretary.
MRS. M. CONET—Treasurer.

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Y. P. S. C. E.

A. K. ZARTMAN—President.
KATIE VORDERMARK—Vice President.
EMMA NEIREITER—Secretary.
EUGENE MATHES—Treasurer.

Mrs. Eby, who is a frequent attendant at our services, is quite sick with inflammatory rheumatism at her home, 225 West Main street. Will not some of our ladies call and see her?

Some of the florists of the city donated large quantities of roses and carnations to the natural flower booth during the Bazaar. Miss Flick, the Chestnut Slope Green House florist, was very liberal, with her donations. She furnished beautiful roses and pinks for several evenings. Her kindness should not be forgotten. Any of our ladies who may want cut flowers, or plants, will do well to visit Miss. Flick's House, 132 Thompson avenue, South Wayne.

CHANGES IN THE LORD'S PRAYER.

Its Evolution Through the Centuries in the Matter of Language.

The following will exhibit in our vernacular, specimens of the Lord's Prayer at different periods:

A. D. 1250.

Fader ure in heune, halewede beoth thi neune, cumen thi kuneriche, thi wote beoth idon in heune and in erthe. Ure eueryche dawe breid gif vus thilk dawe. And vorzef ure deltes, as vi vorzefen ure bettours, and lede vus nouzt into temptation, bote deliueri vus of evel. Amen.

A. D. 1300.

Fader oure in hevene. Halewd be thi name. Come thi kingdom. Thi

wille be don as in heven and erthe. Oure eche dayes bred geve us to-day. And forgeve us our dettes, as we forgeven our dettours. And lede us not into temptation. Bote delyvere us of yvel. Amen.

A. D. 1380.

Oure fadir that art in heunes halowid by thy name thi kingdom come to, be thi wille done id erthe as in heune, give to us this day our breed, ouir other substaunce, forgeue to vs our dettis, as we forgeuen to our dettours, lede us not into temptacions, but delyuer us from yuel. Amen.

A. D. 1483.

Father our that art in heavens, halowed be thy name; thy kingdom come to us; thy wille be done in earth as in heaven; oure every days bred give us to day; and forgive us oure tresspasse, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from all evil sin, amen.

A. D. 1534.

O oure father which art in heaven, halowed be thy name. Let thy kingdom come. Thy wille be fulfilled as well in erth as yt in heven. Geve vs this daye oure dayly breede. And forgeve vs oure tresspasses, even as we forgeve oure tresspassers. And leade vs not into tompcation; but delyver vs from evell. For thine is the kyndgedome and the power and the glory for ever. Amen.

A. D. 1592.

Our Father, which art in heaven, sanctified be thy name. Let thy Kingdom come. Thy will be done as in heauen, in earth also. Give us to-day our supersubstantial bread. And forgive us our dettes, as we also forgive our detters. And leads vs not into temation. But deliver us from evil. Amen.

A. D. 1600.

Our father which art in heaven, halowed be Thy name,

Thy Kingdome come. Thy will be done even in the earth as it is in Heaven.

Give us this day our daily bread.

And forgive us our debts, as we also forgive our debtors.

And lead us not into temptation, but deliver us from evil; for Thine is the kingdom and the power and the glory forever. Amen.

A. D. 1653.

Our father which art in heaven. Hallowed be thy name.

Thy kingdom come. Thy will be done in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil; for Thine is the kingdom and the power and the glory for ever. Amen.

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**Y. P. S. C. E. PRAYER-MEETING TOPICS
AND LEADERS.**

May 10, "Our privileges. Are we using them aright?" Luke xix: 20-27. Clifford Cherry.

May 17, "The results of disobedience." Prov. xiv: 12; Isa. lxiv: 7; Matt. vii. 22. Carrie Koons.

May 24, "How can we escape from our captivity?" Rom. vii: 22-25; viii: 1-4; Isa. lxi: 1. Tillie Ferkel.

May 31 (Consecration meeting), "Giving to the Lord. Why! How much?" Ex. xxv: 2; Luke vi: 38; 2 Cor. ix: 6. Freddie Gumper.

June 7, Lessons from the life of Hezekiah, 2 Chron. 31: 20, 21; 2 Kings 20: 3. Eugene Mathis.

June 14, "Our Fathers' Book. How Shall we use It?" Prov. 3: 1-4; Josh. 1: 8; John 5: 39. Phena Michals.

June 21, "How can we return to God?" 1 John 1:9; Deut. 4: 29. Oscar Miller.

June 28, "Why Should we Praise the Lord?" Ps. 86:12, 13; 1 Peter 2:9. Consecration meeting, and Praise Service. Emma Neireiter.

At the monthly Consistory meeting held Monday evening, May 5th, the Consistory ordered the removal of the rods in the hitching posts in front of the church, and about one half the posts. These rods have been serving as trapezes for the little Arabs of the street, where they have been daily performing their acrobatic feats to the great annoyance of every person in the community, and to the detriment of our lawn. They have been more destructive to the lawn than the horses' hoofs ever are likely to be, and the removal of the rods will put an end to the fun and destructiveness of the boys. The Consistory at this meeting also ordered two lights for the choir stand, and appointed a committee to ascertain the cost of having a gas light placed on the street, in front of the church.

Whit Sunday May 17th. Anniversary Day. Let us make it a Red Letter Day in the history of Grace Church.

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